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Bib Data Sheet

CONFIRMATION NO. 8612

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/625,240 | <b>FILING OR 371(c) DATE</b><br>07/22/2003<br><b>RULE</b> | <b>CLASS</b><br>712 | <b>GROUP ART UNIT</b><br>2183 | <b>ATTORNEY DOCKET NO.</b><br>Intel 2207/670602 |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

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DTH 1-8-07

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/536,476 03/28/2000 PAT 6,625,724

DTH 1-8-07

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/22/2004

NONE DTH 1-8-07

|  |                                   |                            |                           |                                |
|--|-----------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR COUNTRY</b><br>ISRAEL | <b>SHEETS DRAWING</b><br>4 | <b>TOTAL CLAIMS</b><br>19 | <b>INDEPENDENT CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                   |                            |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i> Initials: DTH  |                                   |                            |                           |                                |

## ADDRESS

25693

## TITLE

Method and apparatus to support an expanded register set

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>750 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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